

## **LICENSING ACT 2003 SUB-COMMITTEE**

**WEDNESDAY 8 JANUARY 2014**  
**1.00 PM**

**Council Chamber - Town Hall**

### **AGENDA**

**Page No**

**1. Apologies for Absence**

**2. Declarations of Interest**

At this point Members must declare whether they have a disclosable pecuniary interest, or other interest, in any of the items on the agenda, unless it is already entered in the register of members' interests or is a "pending notification" that has been disclosed to the Solicitor to the Council. Members must also declare if they are subject to their party group whip in relation to any items under consideration.

**3. Exclusion of Press and Public**

In accordance with Standing Orders, Members are asked to determine whether agenda item 4, application for a personal licence, which contains exempt information relating to an individual and in relation to any action taken or to be taken in connection with the prevention or investigation or prosecution of crime, as defined by Paragraph 1 and 7 of Schedule 12A of Part 1 of the Local Government Act 1972, should be exempt and the press and public be excluded from the meeting when this report is discussed or whether the public interest in disclosing this information outweighs the public interest in maintaining the exemption.

**4. Application for Personal Licence - Mr Akar Ahmed**

**3 - 16**



There is an induction hearing loop system available in all meeting rooms. Some of the systems are infra-red operated, if you wish to use this system then please contact Gemma George on 01733 452268 as soon as possible.

#### **Emergency Evacuation Procedure – Outside Normal Office Hours**

*In the event of the fire alarm sounding all persons should vacate the building by way of the nearest escape route and proceed directly to the assembly point in front of the Cathedral. The duty Beadle will assume overall control during any evacuation, however in the unlikely event the Beadle is unavailable, this responsibility will be assumed by the Committee Chair.*

Committee Members:

Councillors: P Thacker (Chairman) and B Saltmarsh and D Harrington

Further information about this meeting can be obtained from Gemma George on telephone 01733 452268 or by email – [gemma.george@peterborough.gov.uk](mailto:gemma.george@peterborough.gov.uk)